# GOD S PEOPLE LOVERS LATERS AND OTHER THINGS THAT DON'T GO TOGETHER.

### Love commends love and condemns un-love.

When you misunderstand God, you end up mistreating people.



At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them.

**Matthew 12:1 NIV** 

When the Pharisees saw this, they said to him, "Look! Your disciples are doing what is unlawful on the Sabbath."

**Matthew 12:2 NIV** 

They cared more about the Scriptures than they did the people for whom the Scriptures were written.

He answered, "Haven't you read what David did when he and his companions were hungry?

**Matthew 12:3 NIV** 

He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.

**Matthew 12:4 NIV** 

#### God sometimes sets aside His laws for the sake of mercy.

John MacArthur

Any interpretation of Scripture that restricts the flow of mercy is the wrong interpretation.

# It is always unlawful to be unloving.

When you use the law of God to withhold the love of God, you dishonor God.

Or haven't you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent?

Matthew 12:5 NIV

# I tell you that something greater than the temple is here.

Matthew 12:6 NIV

So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

**Matthew 7:12 NIV** 

Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment.

**Matthew 22:37-38 NIV** 

And the second is like it: 'Love your neighbor as yourself.'

All the Law and the Prophets hang on these two commandments."

**Matthew 22:39-40 NIV** 

# The greatest law of God is the law to love people.

When you side with and stand for the love of God, you are siding with and standing for the law of God.

If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent. For the Son of Man is Lord of the Sabbath."

Matthew 12:7-8 NIV

"The multitude of your sacrifices what are they to me?" says the Lord. "I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. Isaiah 1:11 NIV Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations— I cannot bear your worthless assemblies.

Isaiah 1:13 NIV

Your New Moon feasts and your appointed festivals I hate with all my being. They have become a burden to me; I am weary of bearing them.

Isaiah 1:14 NIV

When you spread out your hands in prayer, I hide my eyes from you; even when you offer many prayers, I am not listening. Your hands are full of blood!

Isaiah 1:15 NIV

Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow.

Isaiah 1:17 NIV

"I hate, I despise your religious festivals; your assemblies are a stench to me. Even though you bring me burnt offerings and grain offerings, I will not accept them.

Amos 5:21-22 NIV

Though you bring choice fellowship offerings, I will have no regard for them.

Amos 5:22 NIV

Away with the noise of your songs! I will not listen to the music of your harps. But let justice roll on like a river, righteousness like a neverfailing stream!

**Amos 5:23-24 NIV** 

# At the heart of worshiping God is a heart for loving people.