

יהושע נאזרתי מלך היהודים  
IHEOYX NAZOIOY BAIABEYX IOYAIKON  
IESVS NAZARENVS REX IYDAEORVM

# INRI

J E S U S   K I N G   O F   T H E   J E W S

Saturday Night

Sunday

Monday

Tuesday

Thursday

Very **early** in the morning, the chief priests, with the elders, the teachers of the law and the **whole** Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to **Pilate**.

**Mark 15:1 NIV**

“Are you **the king of the Jews?**”  
asked Pilate. “You have said so,”  
Jesus replied.

**Mark 15:2 NIV**



Jesus said, “My **kingdom** is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

**John 18:36 NIV**

“You are a **king**, then!” said Pilate. Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the **truth**. Everyone on the side of truth listens to me.”

**John 18:37 NIV**

The chief priests accused him of many things. So again Pilate asked him, “Aren’t you going to answer? See how many things they are **accusing** you of.”

**Mark 15:3,4 NIV**

But Jesus still made **no reply**, and  
Pilate was **amazed**.

**Mark 15:5 NIV**

Now it was the **custom** at the festival to release a prisoner whom the people requested. A man called **Barabbas** was in prison with the insurrectionists who had committed murder in the uprising.

**Mark 15:6,7 NIV**

The crowd came up and asked  
Pilate to do for them what he  
usually did.

**Mark 15:8 NIV**

“Do you want me to release to you **the king of the Jews**?” asked Pilate, knowing it was out of **self-interest** that the chief priests had handed Jesus over to him.

**Mark 15:9,10 NIV**

But the chief priests **stirred up the crowd** to have Pilate release Barabbas instead.

**Mark 15:11 NIV**



Then Pilate took Jesus and had  
him **flogged**.

**John 19:1 NIV**

Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They **stripped** him and put a **scarlet robe** on him,

**Matthew 27:27,28 NIV**

and then twisted together a **crown of thorns** and set it on his head.  
They put a staff in his right hand.  
Then they knelt in front of him and **mocked** him.

**Matthew 27:29 NIV**

“Hail, **king of the Jews!**” they said.

They **spit** on him, and took the staff  
and **struck him** on the head again  
and again.

**Matthew 27:29,30 NIV**

“What shall I do, then, with the one  
you call the king of the Jews?”  
Pilate asked them.

**Mark 15:12 NIV**

“**Crucify** him!” they shouted. “**Why?**  
What crime has he committed?”  
asked Pilate. But they shouted all  
the louder, “**Crucify** him!”

**Mark 15:13,14 NIV**

Wanting to **satisfy the crowd**, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be **crucified**.

**Mark 15:15 NIV**

For Christ also suffered **once** for  
sins, the righteous for the  
unrighteous, to bring **you** to God.

**1 Peter 3:18 NIV**



But God demonstrates his own  
love for us in this: While we  
were still sinners, Christ died for  
us.

**Romans 5:8 NIV**

The cross reminds me there is  
no sin I'm not capable of  
committing, and the cross also  
reminds me there is no sin  
God isn't capable of forgiving.

The cross reminds us that  
our sin is great but  
God's grace is greater.