

Waiting...

The Old Testament is the story of God's people walking towards God's promise of Christmas.

An interruption

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee,

Luke 1:26 NIV

to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary.

The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

Mary was greatly troubled at his words and wondered what kind of greeting this might be.

But the angel said to her, "Do not be afraid, Mary; you have found favor with God.

Luke 1:30 NIV

You will conceive and give birth to a son, and you are to call him Jesus.

He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end."

Luke 1:33 NIV

"How will this be," Mary asked the angel, "since I am a virgin?"

The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

Luke 1:35 NIV

Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month.

Luke 1:36 NIV

For no word from God will ever fail."

Luke 1:37 NIV

When you trust the promises of God you won't fear the will of God.

"I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her.

Whatever your will for me may be, let it be.

...a sword will pierce your very soul."

Luke 2:35 NLT

"A sword will pierce through your own soul." The most wonderful, gracious event in human history was God sending his Son into the world — to the cross — to "save his people from their sins," and this gracious event caused indescribable grief for Mary. This is important to note

As God works out his salvation of sinners, he leads us along unexpected paths that result in unexpected and sometimes agonizing pain. When it does, we can remember Mary.

The darkest moment of her life, the sword that stabbed deepest into her soul, was the moment that God used most to bring salvation and joy to the world — and to her!

That's how he works with us too. When the sword pierces, all it feels like is terrible pain.

But later we discover that our deepest wounding often becomes the channel through which the most profound grace flows.

Jon Bloom

God's promises give us the assurance that whatever may come...it is well with my soul.